ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF DAVID CITY, NEBRASKA

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a <u>regular</u> meeting of said body and the agenda for such meeting to be held at <u>7:00</u> o'clock p.m. on the **25**th **day of October, 2023**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at www.davidcityne.com for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

Members of the public may attend this meeting electronically. A link and phone number will be available on our website.

Dat	ed this <u>20th</u> day of October, 2023.	
		Mayor Jessica J. Miller
AG	ENDA AS FOLLOWS:	
1.	Roll Call;	
2.	Pledge of Allegiance;	Council President Bruce L. Meysenburg
3.	Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;	
4.	Minutes of the October 11, 2023 Meetings of the Mayor and City Council; *	Council member Kevin E. Woita
5.	Consider Resolution No. 41-2023 approving the campground rental rates; *	Council member Thomas J. Kobus
6.	Consider/approve changing the meeting date from November 22, 2023 to November 29, 2023; *	
7.	Consider/approve Resolution No. 42- 2023 Development Agreement with Butler County Health; *	Council member Patrick J. Meysenburg
8.	Consider Ordinance No. 1455 vacating a	Council member Keith A. Marvin
	portion of 10 th Street as requested by Butler County Health; *	
9.	Approve allocation of \$15,000 of ARPA funds toward the design of the David City Trail Master Plan; *	Council member James L. Angell City Clerk Tami L. Comte
10.	Consider Ordinance No. 1456 establishing a curfew for all persons under 16 years of age on 2 nd reading only; *	
11.	Consider/approve Payment #2 for O'Dell Concrete and Construction in the amount of \$6,000; *	

^{*}Potential Action Item

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- 12. City Council recess; *
- 13. City Council reconvene; *
- 14. Consider Resolution No. 43-2023 Accepting the Dedication of Trowbridge Lane; *
- 15. Consider Resolution No. 44-2023 Accepting the Condemnation Award for Vandenberg; *
- 16. Consider Resolution No. 45-2023 Accepting the Condemnation Award for Sypal; *
- 17. Consider Resolution No. 46-2023 Accepting the Condemnation Award for Ledon; *
- 18. Consider Resolution No. 47-2023 Accepting the Dedication of Akrs Parkway; *
- 19. Discuss/approve Nebraska Street extension to the north of VSL David City, LLC to 11th Street; *
- 20. Approve Plans and specifications for Well #10 relining by JEO, authorization to submit plans to NDEE, authorization to pay the NDEE review fee and to set the bid opening for December 12, 2023 at 11:00 a.m. at the City Office; *
- 21. Authorization for Veenstra & Kimm to bid the 2023 WasteWater Treatment Plant Upgrade and the South Area Sewer Rehabilitation Project and to set the bid opening for November 29, 2023 at 11:00 a.m. at the City Office; *
- 22. Consider Ordinance No. 1458 Adding a line for Police Clerical; *
- 23. Certification of City Street Superintendent and Resolution No. 48–2023 signing of the Year End Certification of City Street Form 2023;*
- 24. Closed session for personnel, contracts or pending litigation (as necessary); *
- 25. Adjourn. *